

Jerusalem 2032 C.E

I seek refuge in God from the rejected Satan.

In the name of God, the Gracious, the Merciful.

[17:2] And We gave Moses the book, and We made [it as] guidance for the Children of Israel, [and have been commanded], "Do not put your trust in other than Me."

[17:3] [They are] descendants [of those whom We] carried with Noah. Indeed, he was a grateful servant.

[17:4] And We have ordained for the Children of Israel in the book, that you will indeed do mischief on this Earth/Land, twice (2), and you will truly attain great arrogance.

[17:5] So when the first promise of the two came, We raised up for you Our brave servants; then they entered every corner of [your] houses. That promise has been fulfilled.

**) Destruction by Nebuchadnezzar II in 586 BCE. Chapter number = 17, verse number = 5, sum of letters = 75, verse GV = 3782, then $586+17+5+75+3782 = 4465 = 19 \times 235$. See also 17:7*

[17:6] Then We return to you* a turn to [control] them, and We strengthen you with wealth and children, and We made you as a majority/more influence.

**) GV of the phrase 'Then we return to you' = 889. ChapterVerse = 176. The last time Jerusalem was separated from Ottoman rule was in 1918 CE (Battle of Megiddo). Then $889+176+1918 = 2983 = 19 \times 157$.*

ChapterVerse = 176, number of letters = 54, verse GV = 2943. Battle of Megiddo occurred in 1918 CE; then $1765429431918 = 19 \times 92917338522$. This verse is parallel to the prophecy in Deuteronomy 30:1-20 in the Bible.

[17:7] If you do good, [then] you do good for yourselves, and if you do bad, then it is for [you] too. So when the final promise comes to disfigure your faces, and to enter the the-place-of-prostration as they had entered it first time*, and to destroy whatever they control to ruin, ...

**) The gematrical value of the phrase 'first time' = 282, ChapterVerses = 177, Nebuchadnezzar II destroyed Jerusalem = 586 BCE, then $282+177+586 = 1045 = 19 \times 55$*

[17:8] ... [then] may your Lord be merciful to you. And if you return, We will return, and We will make Hell a prison for the disbelievers.

.....

[17:101] And indeed, We have given Moses nine (9) signs [as] clear proofs; so ask the Children of Israel. When he came to them, Pharaoh said to him, "Indeed, I think you have been bewitched, O Moses."

[17:102] He said, "Indeed, you know that all of this was not sent down except by the Lord of the heavens and the earth as evidences, and indeed, I think you will be destroyed, O Pharaoh."

[17:103] Then he intended to wipe them off the face of the earth; but We drowned him and all who were with him.

[17:104] And after that, We said to the Children of Israel, "Dwell in this land." And when the final promise comes, We will bring you in groups/mixed crowd [as refugees?].

**) GV of the phrase 'And when the last promise comes, We will bring you in groups/mixed crowd' = 2032, maybe this is a sign that this prophecy will happen in 2032 CE and if we count the number of verses from chapter 5 verse 21 where Moses commanded the Children of Israel to enter Jerusalem for the first time -- up to this chapter 17 verse 104 (including basmalah and without 9:128-129) we get the total verses are 1453 verses, and 1453 AH = 2032 CE.*

GV of the phrase 'So when the final promise comes to disfigure your faces, and to enter the the-place-of-prostration as they had entered it the first time, and to destroy whatever they control to ruin, [then] may your Lord be merciful to you.' In 17:7,8 = 6293, sum of letters = 92, then 6293+92+2032 = 8417 = 19 x 443.

So the year of the first destruction = 586 BCE, the year of the last destruction is 2032 CE, and 5862032 = 19 x 308528.

Some scholars think that this prophecy had already happened in 70 CE, after Titus the Roman destroyed the Second Temple of Solomon. But Quran teaches us that between the first and the last prophecy, there is a time when Children of Israel will dominate his enemies, and we know from 586 BCE to 70 CE they are nothing but loser. And their winning only happened after World War I.

And in WW I, British Empire was only a tool; they would not win against Ottomans if there was no financial support from a rich Jewish family of Europe (Rothschild), and it is known as Balfour Declaration and British Mandate. And before that, a messenger of the Jewish community (Theodor Herzl) had also asked Abdul Hamid II of Ottoman to sell 'the promise land' to them, but it was rejected.

And from 1918 CE (Battle of Megiddo) to 2032 CE there are 114 years or 19 x 6.

Verse 17:104 is 2146th verse (including Basmallah and without 9:128-129), and 2146 – 2032 = 114 = 19 x 6

In Ezekiel 38-39 there is a prophecy that Gog and Magog will be defeated and buried near Jerusalem, And Rashad Khalifa interpreted that Gog and Magog will reappear in 1700 AH, then 1700 AH - 1453 AH = 247 = 19 x 13

[17:105] With the truth We sent it down, and also with the truth it* [would] come, and We did not send you but as a bearer of glad tidings and a warner. **) this prophecy*

[17:106] And We have divided this Reading/Quran so that you may recite it to the people for some time, and We send it down gradually.

[17:107] Say, "Whether you believe in it or you don't believe [in this prophecy], indeed those who were given prior knowledge when this was read to them, they fell on their faces, prostrating." *) *Sincere Rabi knew it*

[17:108] Then they said, "Our Lord is perfect, indeed the promise of our Lord will be fulfilled."

[17:109] They fell on their faces, wept, and made them humble themselves even more.

Children of Israel and Jerusalem

- *God has decreed Jerusalem for Children of Israel (5:21). If we see the old map when the time of King David, the area of the Palestinians is only around Gaza and without West Bank part.*
- *In 7:156-158, Moses asks God to decree His favor for his people, but God said, that favor (including Jerusalem) will be decreed if they are 1) keeping on, establish contact prayer and pay zakat/alm 2) believing His verses (Quran) 3) following the gentile prophet (Muhammad). In short, that favor will be decreed if children of Israel convert from Judaism to Islam.*
- *In 2:40, God recalls Children of Israel to fulfill their promise so that God may fulfill His promise, and not be the first who denied it. So the time between 1918 CE and 2032 CE is a second chance to reflect and recall their promise.*
- *At last Jerusalem, Mecca and other blessed places will be inherited to the pious people. (21:105)*

This interpretation is based on Bassam Jarrar's research, but with a different database. I think he made mistakes on counting gv of "Al-Akhiroti" (he counts it without hamza), and gv of "ji'na" (he counts -hamza above Ya- with the value of hamza), and he was excluding basmallah on counting the verses from 5-21 to 17:104.

<https://www.youtube.com/watch?v=fzT5vxdLsAA>

My database: <https://bit.ly/3oz9IS7>

Alhamdulillah Rabbil 'Alameen, Ma Sha Allah, La Quwwata illa Billah.